



**AGENDA**  
**Town Council Meeting**  
**Wednesday, November 15th, 2017**  
**6:30 p.m.**

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- 1) Call to Order
- 2) Appointment of Deputy Mayor
- 3) Approval of Agenda
- 4) Approval of Minutes from the Council meeting held on November 1st, 2017.  
Approval of Minutes from the Special Council meeting held on November 7, 2017.
- 5) Delegations:
  - a) Robert & Glenna Redding – Placement of Signage
  - b) Bill Chidiac – Appeal re Interest Charged
- 6) Correspondence:

Action Required:

  - a) Municipality of the District of Shelburne – Letter – REN
  - b) Juniper House – Letter – Shine a Light on Woman Abuse Campaign
  - c) Southwest Nova Biosphere Reserve Association – Letter - Signage

For Information:

  - d) Southwest Nova Biosphere Reserve Association – Management / Action and Strategic Plan
  - e) Town of Lockeport – Letter – Support for Dialysis Unit in Shelburne
  - f) Municipality of Clare – Letter – Support for Dialysis Unit in Shelburne
  - g) Western Counties Regional Library – Annual Report
- 7) Council Items:
  - a) Mayor Mattatall – Closure of Aberdeen Street
  - b) Mayor Mattatall – Lion’s Hall Giving Tree
  - c) Mayor Mattatall –Municipal Awareness Week
- 8) Staff Reports:
  - a) Monthly Report
  - b) Year to Date Financial Report
  - c) Report from WSP Canada Inc.

**9) New Business:**

**10) Adjournment**