



**AGENDA**  
**Town Council Meeting – Town Council Chambers**  
**July 21<sup>st</sup>, 2025**  
**6:00 p.m.**

**Doc Ref:**

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**1) Call to Order**

**2) Approval of Agenda**

**3) Approval of Minutes from the regular Town Council meeting held on July 7<sup>th</sup>, 2025.**

**4) Proclamations and Announcements:**

- a) Emancipation Day, August 1<sup>st</sup>, 2025
- b) National Peacekeepers Day, August 9<sup>th</sup>, 2025
- c) National Acadian Day, August 15<sup>th</sup>, 2025

**5) Delegations/Presentation:**

- a) Imran Khan- PCANDD D25-150
- b) Thriving Together D25-151

**6) In Camera Session: MGA 22 (2) (e)- contract negotiations**

**7) Correspondence:**

**Action:**

- a) Letter- Penny Smith re: Potential Extension of Town Sewer Services D25-152
- b) Email- Steve Hirchak re: Pool By-Law D25-153

**Information:**

- a) Letter- Andrew Locke- Community Notification, 1<sup>st</sup> Annual South Shore Big Bucket Contest D25-154

**8) Council Items:**

- a) Notice of Motion- SRHS Blue & Gold Booster Club

**9) Committee Reports: NONE**

**10) Staff Reports:**

- a) Staff Report- RFP- Public Engagement on Planning Documents D25-155
- b) Staff Report- RFP- Graham's Park and Roger Grovestine D25-156  
Recreation Complex Park Designs D25-157
- c) Staff Report- CAMPS- Sewer Connection D25-158
- d) Staff Report- King Street Centre Drainage Issues D25-159
- e) CAO Report D25-160
- f) By-law Officer Report- June D25-161
- g) SVFD Report- June D25-162
- h) Water Utility Report- June D25-163
- i) Wastewater Report- June D25-164

**11) New Business:**

**12) Upcoming Meetings/Events:**

- a) Southshore Summer Fest ft. Classified, Saturday August 2<sup>nd</sup>, 2025, 2pm-11pm, Exhibition Grounds
- b) Shelburne County Exhibition, August 5-9, 2025, Exhibition Grounds
- c) Journey to Birchtown, August 7-9, 2025, Black Loyalist Heritage Centre
- d) Next Council Meeting, September 2<sup>nd</sup>, 2025, 6pm, Council Chambers, 63 King Street

**13) Adjournment**