



**AGENDA**  
**Special Council Meeting – Town Council Chambers**  
**March 25<sup>th</sup>, 2026**  
**6:00 p.m.**

**Doc Ref:**

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**1) Call to Order**

**2) Approval of Agenda**

**3) Approval of Minutes of the Special Town Council Meeting held on March 18<sup>th</sup>, 2026**

**4) Delegations/Presentation:**

a) Clean Foundation- Joint Climate Action Plan- Workplan Process D26-049

**5) Staff Reports:**

a) Facilities Cleaning Tender Results – Revised Award Recommendation D26-050  
TOS2026-002

**6) Adjournment**