



**AGENDA**  
**Town Council Meeting – Town Council Chambers**  
**April 7<sup>th</sup>, 2026**  
**6:00 p.m.**

**Doc Ref:**

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- 1) Call to Order**
- 2) Approval of Agenda**
- 3) Approval of Minutes from the Regular Town Council meeting held on March 16<sup>th</sup>, 2026, and the Special Town Council meeting held on March 25<sup>th</sup>, 2026**
- 4) Proclamations and Announcements: NONE**
- 5) Delegations/Presentation:**
  - a) Marcia d'Eon, Director of Operations, Municipality of Shelburne - C&D Site
- 6) Correspondence:**  
**Action: NONE**  
  
**Information:**
  - a) Letter- Nolan Young, Minister of Labour Skills & Immigration D26-051  
re: NSCC Shelburne Campus
  - b) Clarence Butler re: Ross Thompson House D26-052
  - c) Letter to Minister Thompson & Minister MacDonald re: Roseway Manor D26-053  
Project- Urgent Financial Impacts on the Town of Shelburne
- 7) Council Items:**
  - a) Joint Services Board Exploration Committee- Terms of Reference D26-054
  - b) REMO Bylaw D26-055
- 8) Committee Reports:**
  - a) Shelburne Audit Committee Minutes- January 19<sup>th</sup>, 2026 D26-056
  - b) Heritage Advisory Committee Minutes- January 15<sup>th</sup>, 2026 D26-057
  - c) Western Counties Regional Libraries Minutes- December 11, 2025 D26-058
- 9) Staff Reports:**
  - a) Re-purchase of Prince Street Lands D26-059
  - b) Municipal Heritage Designation- Old Kirk Burial Grounds D26-060
  - c) VIC Operations D26-061
  - d) Landfill Phase 2 (Funding) D26-062
  - e) 2025-26 Tax Sale Results D26-063
  - f) Bylaw Officer Report- January 2026 D26-064
  - g) Bylaw Officer Report- February 2026 D26-065
- 10) In Camera Session: MGA (22) (2) (g) legal advice eligible for solicitor-client privilege**
- 11) New Business:**
- 12) Upcoming Meetings/Events:**

- a) Autism Flag Raising, April 9<sup>th</sup>, 2026, 4:30pm, Park at the Corner of King & Water Streets
- b) Town Wide Clean Up, Friday April 17<sup>th</sup>, 2026, 1-3 pm, Town of Shelburne
- c) Next Council Meeting, Tuesday April 20<sup>th</sup>, 2026, 6pm, Council Chambers, 63 King Street

### **13) Adjournment**